

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|-----------------------------------------------|
| 1 | NAME OF THE SCHOOL | SHRI KRISHNA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330420 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 16047 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | WARD NO 14, DABHARA, Janjgir-Champa, - 496588 |
| 5 | PRINCIPAL NAME | Mrs. Hardeep Kaur |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.ED. |
| 7 | SCHOOL EMAIL ID | skps5676@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9131876898 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://shrikrishnaeducation.in/wp-content/uploads/Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://shrikrishnaeducation.in/wp-content/uploads/2021/10/Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://shrikrishnaeducation.in/wp-content/uploads/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://shrikrishnaeducation.in/wp-content/uploads/recognization-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://shrikrishnaeducation.in/wp-content/uploads/Building-certificate.pdf |

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|---|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://shrikrishnaeducation.in/wp-content/uploads/FIRE_SAFETY_CERTIFICATE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://shrikrishnaeducation.in/wp-content/uploads/DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://shrikrishnaeducation.in/wp-content/uploads/Drinking-water-Sanitation-Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://shrikrishnaeducation.in/wp-content/uploads/Fee-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://shrikrishnaeducation.in/wp-content/uploads/ANNUAL-ACADEMIC-CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://shrikrishnaeducation.in/wp-content/uploads/Smc-certificate.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://shrikrishnaeducation.in/wp-content/uploads/PTA-Certificate.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------------|
| 1 | PRINCIPAL | MRS HARDEEP KAUR |

| | | |
|---|-----------------------|----|
| 2 | TOTAL NO. OF TEACHERS | 29 |
| | PGT | 4 |
| | TGT | 8 |
| | PRT | 8 |

| | | |
|---|------------------------|-----|
| 3 | TEACHERS SECTION RATIO | 1:5 |
|---|------------------------|-----|

| | | |
|---|------------------------------------------------|-------------------------------------------|
| 4 | RESULT CLASS: X DETAILS OF SPECIAL EDUCATOR | SUSHANT KUMAR TRIPATHY (MOBILITY SCIENCE) |
|---|------------------------------------------------|-------------------------------------------|

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9134.47 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 92 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Jhi304-ojsQ |

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